

**OTU ASSOCIATION**

**ANNUAL GENERAL MEETING**

NOTICE IS HEREBY GIVEN THAT THE

ANNUAL GENERAL MEETING OF

THE OTU ASSOCIATION

Will take place on

**Wednesday 13 September 2023**

In the

RACV Club Bourke Street Melbourne Business Centre, by Zoom Video Link

At

**1445hr**

Bernie Gleeson

Secretary

secretary@otu.asn.au

#### OTU ASSOCIATION AGM

**2023**

### ****Agenda****

1. **Apologies**
2. **Previous Minutes**
3. **Chairman’s Report**
4. **Financial Report**
5. **Membership Report**
6. **Webmaster Report**
7. **Scheyvillian Report**
8. **QM Report**
9. **Youth Leadership Report**
10. **State Reports**
11. **Wind-Up – National Association - June 2026**

**12. Election of Office Bearers**

**OTU ASSOCIATION**

**NATIONAL EXECUTIVE**

**NOMINATION / PROXY FORM**

**I,……………………………………………………………………………being a member**

**of the OTU Association,**

**hereby nominate……………………………………………………................................**

**for a position on the National Executive of the OTU Association for the 2024 year,**

**Dated ………………………**

 **Signed**

**Proposer…………………………………….…**

**Seconder………………………………………..**

**OR,**

**hereby nominate…………………………………………………..........................…**

**as my nominated proxy for the 2023 Annual General Meeting.**

**Dated ………………………**

 **Signed**

**(fill in above where appropriate, )**

**Return to:** secretary@otu.asn.au

**Click next link below for Minutes 2022 National AGM**