



**OTU ASSOCIATION**  
**ANNUAL GENERAL MEETING**

NOTICE IS HEREBY GIVEN THAT THE  
ANNUAL GENERAL MEETING OF  
THE OTU ASSOCIATION

Will take place on

**Wednesday 13 September 2017**

at

**1600 hrs**

at

**Toorak Services Club**

**72 Clendon Road**

**Toorak**

Bernie Gleeson

Secretary

[secretary@otu.asn.au](mailto:secretary@otu.asn.au)

# **OTU ASSOCIATION AGM**

**2017**

## **Agenda**

- 1. Apologies**
- 2. Previous Minutes**
- 3. Chairman's Report**
- 4. Financial Report**
- 5. Membership Report**
- 6. Webmaster Report**
- 7. Scheyvillian Report**
- 8. State Reports**
- 9. Election of Office Bearers**

**OTU ASSOCIATION**

**NATIONAL EXECUTIVE**

**NOMINATION / PROXY FORM**

I,.....being a member  
of the OTU Association,

hereby nominate.....

for a position on the National Executive of the OTU Association for the 2018  
year,

and hereby nominate.....

as my nominated proxy for the 2017 Annual General Meeting.

(fill in above where appropriate, )

Dated .....

Signed

Proposer.....

Secunder.....

Return to: [secretary@otu.asn.au](mailto:secretary@otu.asn.au)

*Minutes OTU National AGM 2016 are attached separately*