

# MEMBERSHIP RENEWAL NOTICE FOR 2016/17

Gentlemen,

It is now time to renew your financial membership for 2016/17. Last year we had 508 financial members supporting the Association which is the best number for many years. In addition, there were 47 Scheyvillians who were financial the previous year but not for 2015/16. With those on board we would be reaching numbers not seen for a long time.

If you have not been financial, and have enjoyed the fellowship the Association offers through Chapter activities, ANZAC Day marches/functions, class reunions and The Scheyvillian, please consider supporting the Association this year. If you no longer wish to be part of the OTU Association, just return the Membership Renewal Form notated accordingly.

If you chose to have your membership renewed automatically last year, you do not need to do anything, your credit card will be debited via PayPal and you will be marked as financial until this time next year.

Three options are available when renewing your financial membership:

1. Complete the attached Membership Renewal Form, attach a cheque, and send it to our Treasurer.
2. Use the information on the attached Membership Renewal Form to pay by Direct Debit.
3. Access the website, [www.otu.asn.au](http://www.otu.asn.au), and pay by Pay Pal.

(To do this you will need to log in using your regimental number & surname, then go to the Q Store tab on the top menu. After adding a subscription to your cart, click on “checkout” not “continue shopping”). You do not need to have a PayPal account to use this secure credit card gateway.

If you are paying by automatic renewal, direct debit, or PayPal, please also take the time to check your personal profile on the website and update your details. However, if you prefer, I can update your profile for you if you complete and return the Membership Renewal Form.

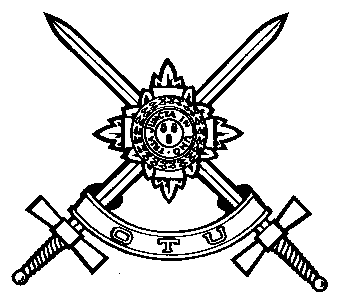
It would help if we could get the bulk of our membership renewals completed by **30 July 2016.**

nil bastardum carborundum,

Graeme Chester 2/67

OTU Association National Membership Officer

1 July 2016



**OTU ASSOCIATION**

**2016/17 MEMBERSHIP RENEWAL**

Website: [www.otu.asn.au](http://www.otu.asn.au)

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| **INVOICE**  ABN 26 390 124 006 | | Please return by 31st July 2016  Cheques payable to **OTU Association** | | | | |
| MAIL TO: Treasurer  OTU Association  PO Box 540  BLACK ROCK VIC 3193  CONTACT: (03) 9533 1810  rayelder45@gmail.com | | Annual Subscription  July 2016 to June 2017  Donation to Youth Leadership Development  Total Cheque/Cash **Enclosed**  (*For* ***Direct Debit*** *payment see below and* ***please******remember******to update our database or return this form*** *so that your contact details can be confirmed*) | | | | **$50.00**  $\_\_\_\_\_\_\_  $\_\_\_\_\_\_\_ |
| MEMBERSHIP DETAILS UPDATE | | | | | | |
| **Personal Details:** | | | **I Have Retired** Yes / No | | | |
| Title/Rank: | | | **Work Details (If Applicable):** | | | |
| First Names: | | | Position: | | | |
| Last Name: | | | Organisation: | | | |
| Wife/Partner: | | | Industry: | | | |
| Address: | | | Address: | | | |
| Town/Suburb: | | | Town/Suburb: | Postcode: | | |
| State: | Postcode: | | Work Phone: | | | |
| Home Phone: | | | Work Fax: | | | |
| Personal Mobile: | | | Work Mobile: | | | |
| Personal Email: | | | Work Email: | | | |
| Personal Web Address: | | | Work Website: | | | |
| Class: | | | Any Comments: | | | |
| Corps: | | |  | | | |
| Regimental No: | | |  | | | |
| Awards: | | |  | | | |
|  | | |  | | | |
| I am a new member:  I am a continuing member: | | | I am no longer interested.  Please delete me from the database: | | *(Please Indicate)* | |
| For Office Use: | | | You will need to know the following information to pay your Membership using Direct Debit:  Bank – National,  BSB – 083 298,  Account No. 56-687-0611,  Reference – Surname and/or Regt No. | | | |

**Membership Drive**

Please list details below of those who shared the Scheyville experience who you think **may not be current financial members** of the OTU Association. We will check against current membership

lists and follow up non-members.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | NAME | CLASS | ADDRESS | EMAIL | PHONE NO |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |